

Marion County Country Ham Days

SEPTEMBER 26 & 27, 2009

MARKET PLACE APPLICATION

- **CHARGE:** 12' X 15' will be \$100.00 for a minimum of 2 days. Please enclose a self-addressed stamped envelope with your application if you wish to receive a confirmation letter.
- **ELECTRICITY: \$20.00; limited number.** Nothing exceeding 500 watts will be permitted. **Please specify** what will be connected on the electrical hook-ups.
- **ABSOLUTELY NO:** food, prepared or unprepared; drinks or ice, raffles, chances, used clothing, sexually explicit materials, firecrackers, explosives, num chucks, butterfly knives, stink bombs, silly string, fart spray, colored hairspray and no games of skill or chance. **By request of the Lebanon Police Department, there will be no guns that shoot darts, pellets, potatoes, etc allowed. DANGEROUS ITEMS OR ITEMS OF AN OFFENSIVE NATURE WILL NOT BE PERMITTED.**
- **APPLICATION DEADLINE: Application must be received by Friday, May 22nd to insure the same space as last year. NO EXCEPTIONS!** Any application received after the above deadline will be assigned on a first come basis. **There will not be any switching of booths once your booth has been assigned!**
- **REFUNDS: Refund requests must be in written form prior to September 10th for reimbursement.** Refunds will be reimbursed at 95% of all fees collected. **Cancellations after September 10th will receive a refund only if the reserved booth is rented to another vendor.**
- **RESERVATIONS:** Market Place Chairperson and the Ham Days Committee reserve the right to reject any exhibitor they feel is inappropriate for that area. Any such exhibitor will be required to leave and no refund will be given.
- **NO ITEMS CAN BE SOLD WITH THE HAM DAYS NAME OR LOGO.**
- **ANIMALS:** In agreement with the Humane Society, **there will be no selling or giving away live animals.**
- **PETS: With the exception of Service Dogs (dogs working for the blind or police); NO PETS WILL BE ALLOWED LEASHED, CAGED OR OTHERWISE!**
- **RENTED AREA:** All vehicles and tables **MUST** be inside your designated rental space **ONLY.**
- **SET-UP:** Chairpersons will welcome vendors on **Friday, September 25th after 5:00 pm.** You must check-in with the chairpersons before entering the Market Place Area. All vendors must be set-up by 9:00 am on both days.
- **BREAKDOWN:** All vendors must close by dusk on Saturday and 4:00 pm on Sunday.
- **PARKING: PLEASE OBSERVE "NO PARKING" SIGNS ON PUBLIC THOROUGHFARES. VIOLATORS WILL BE TOWED.**
- **SALES TAX:** Each Exhibitor is responsible for his/her own Kentucky Sales Tax.
- **BOOTH LOCATION:** Market Place location is hoped to be the same, but is subject to change without notification.

Marion County Country Ham Days Market Place Application

Name: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Website: _____

Please give a complete description of all items below: (use additional paper if needed)

I will need _____ 12 x 15 space(s) at \$100.00 each. **Electric is \$20.00 additional to booth fee.**

I will need electricity: ___ YES ___ NO. Reason: _____

Payment information: Check Amount _____ Check #: _____

(√ one) Visa _____ Master Card _____ Credit Card # _____ Exp. Date _____

SIGNATURE (required): _____ Date: _____

I HAVE READ AND FULLY UNDERSTAND ALL RULES PERTAINING TO THE HAM DAYS FESTIVAL AND AGREE TO ABIDE BY THEM COMPLETELY. I FURTHER UNDERSTAND THAT THE CHAMBER OF COMMERCE OR ANY OF ITS ENTITIES ARE NOT RESPONSIBLE FOR LOST GOODS DUE TO THEFT, WEATHER OR ANY OTHER UNFORSEEN INCIDENT OF LOSS. I ALSO UNDERSTAND THAT IF I DO NOT COMPLY WITH THE ABOVE RULES, I WILL BE ASKED TO LEAVE WITH NO REFUND.

Signature: _____ Date: _____

Please sign above and send application to:
Lebanon-Marion County Chamber of Commerce
239 N. Spalding Avenue Suite 201
Lebanon, KY. 40033